

Archmere Alumni Golf Outing, Sports Banquet & Homecoming Sponsorship Opportunities

There will be one Ad book for the Golf Outing October 6, 2003 & Sports Banquet October 17, 2002. Extra copies of the book will be made and distributed at homecoming and the reunions on October 18, 2002. All sponsorships levels (except Patron) will also include a listing on the Sponsorship Page of the Alumni website (www.archmere-alumni.org/sponsors.htm) with a link to your business's website. The listing will be for one academic year. Up to 7 full-page 4 color ads are available for \$750.00. Deadline for all ad copy is 9/15/02.

Over 1000 copies of the 2002-2003 program book were distributed last year at the Sports Banquet, Homecoming and the Reunions. Over 400 copies were downloaded from the alumni website www.archmere-alumni.org/sponsors.htm. Your ad in the Alumni Program guide **will** reach the Archmere community

Golf Outing & Program: If you are interested in being a Major Sponsor of the Golf Outing or Sports Banquet (Plaques, Dinner, Cocktails, Lunch and On Course Refreshments - please contact Al Minutola '68 H 302.239.6281 W 302.478.2313 Fax 302.478.5253 for details. All Tee and Green Sponsorships will be reserved based on order of receipt of payment. Please mail this form along with payment: Albert Minutola - Advertising, PO Box 252, Claymont, DE, DE 19703-0252 or fax it to Albert Minutola 302.478.5253

Email ad copy to webmaster@archmere-alumni.org.

Level of Sponsorships:

Full page 4 color add - \$750.00 Full page Program Ad, Banner Ad
Gifts and Plaques - \$500.00 Full page Program Ad, Banner Ad
Full Hole Sponsor \$300.00 Exclusive tee sign & 1/2 page Program Ad
Half Hole Sponsor \$150.00 Shared Sign 1/4 page Program Ad
Program Sponsor \$ 75.00 1/8 page Program Ad (business card size)
Patron - \$ 10.00 Name Listed on poster at Sports Banquet

Information on Ad Copy: Full Page 7.5" w X 10" h; Half 7.5" w X 5" h; Quarter 3.75" w X 5" h; Eighth (business card) 3.75" w X 2.5" h; Resolution should be set to 300 dpi, Acceptable formats: pdf, gif, tif, jpeg, psd, eps, doc, qxd, png. Black and white unless color. All color ads are 4 color and full page. Email image files and or text files (We will lay out ad copy for text only ads) along with name and size of the ad to webmaster@archmere-alumni.org. Deadline for all ad copy is 9/15/03

Name: _____ Class: _____
Email: _____ Website _____
Address: _____
City: _____ State: _____ Zip: _____
Day time Phone: _____

Level of Sponsorship (see above) _____
2002-2003 Dues for 1932 Club (Alumni Association Dues) _____
(\$19.32 Annual \$250.00 Charter or Lifetime) _____
Amount enclosed: _____

Select your payment method: Visa Master Card Discover Check Enclosed
Name as it appears on card _____
Signature of Card holder: _____
Credit Card Number _____ Exp Date (mm/yy) ____/____

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